**Romans Sermons, Part 38**

I. INTRODUCTION (1:1-17) > A. Paul’s Salutation (1:1-7), B. Paul’s Request (1:8-15), C. Paul’s Theme: The Righteousness of God (1:16-17).

II. RIGHTEOUSNESS INTRODUCED BECAUSE OF SIN (1:18-3:20)

III. RIGHTEOUSNESS IMPUTED FOR SALVATION (3:21-5:21)

IV. RIGHTEOUSNESS IMPARTED FOR SANCTIFICATION (6:1-8:39)

**V. RIGHEOUSNESS INSTRUCTIONAL IN SOVEREIGNTY (9:1-11:36) >** Their Reception (9), Their Rejection (10), **Their Restoration (11)**

VI. RIGHTEOUSNESS INSTRUMENTAL FOR SERVICE (12:1-15:33)

VII. GREETINGS AND CONCLUSION (16:1-27)

**V. RIGHEOUSNESS INSTRUCTIONAL IN SOVEREIGNTY (9:1-11:36)**

**PREFACE: The Privileged People squandered their great blessings and broke the hearts of Paul/Lord. Paul developed the Remnant Theology concerning mankind, especially with the Jewish People (9:27; 11:5).**

I. The Past Choice of Israel (9:1-33) > Divine Privileges (9:1-5), Promises (9:6-13), Purposes (9:14-33)

II. The Present Condition of Israel: Their Rejection (10:1-21) > The Refusal (1-11), The Reception (12-21)

**III. The Prospective Conversion of Israel: Their Restoration (11:1-36): Israel’s Remnant in Past (vv. 1-10), in Present (vv. 11-24), in Prospect (vv. 25-32)**

**The Prospective Conversion of Israel: Their Restoration (11:1-36)**

**Restoration in the *“Remnant”* (92x):** *leimma* (see also Isa. 1:9)

**B. Israel’s Remnant in Present (vv. 11-24) >** images: stumbling (*ptaio* [5x]) and olive tree (*elaia* [15x])

**1. The Purpose of the Fall of Israel (vv.11-14) >** *pipto* (90x)

a. The Negation of Permanence (v. 11a) stumble, fall, and not get up!? *“God forbid”*

b. The Necessity of Provoking (vv. 11b) > “provoke to jealousy” *parazeloo* (cf. Rom. 10:19)

c. The Niche of Profitability (v. 12)

1) *“fall > riches of the world”* > *ploutos* (22x)

2) *“diminishing > riches of the Gentiles”*

3) *“fulness”* > their abundant restoration

d. The Need of Position (vv. 13-14)

1) His Office > Acts 9:15-16; 13:46; 18:6; 28:28 > (magnify [glorify] my office)

2) His Offense > cf. Acts 23:13; Rom. 10:19 > (to save some)

**2. The Perspective of the Fall of Israel (vv. 15-16)**

a. The Rejection by Israel (v. 15a) > Jn. 1:12-13; Mt. 21:43

b. The Reconciliation because of Israel (v. 15b) > reconciling the world (of Gentiles)

c. The Reception by Israel (v.15c) > life from dead

d. The Root in Israel (v. 16) > firstfruit and root holy or set aside for God

**3. The Pride because of the Fall of Israel (vv. 17-22) > *“****boast” katakauchaomai* (4x)

a. The Privilege to the Gentiles (v. 17) > *“graffed in”* *egkentrizo* (6x)

b. The Problem with the Gentiles (vv. 18-21) > faith not highminded

c. The Principle for the Gentiles (v. 22) > *“goodness”* and *“severity”* dependent on faith

**4. The Provision for the Fall of Israel (vv. 23-24)**

a. The Repentance by Israel (v. 23) > not abiding in unbelief

b. The Restoration for Israel (v. 24) > graffed back into

**CONCLUSION: The fall of all of Israel was not permanent because the remnant will believe.**